

RICHARDSON CITY COUNCIL
MARCH 24, 2008
7:30 P.M.
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO

- 1. INVOCATION**
 - 2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS**
 - 3. MINUTES OF THE MARCH 10, 2008 MEETING**
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4. VISITORS.

5. CONSIDER APPOINTMENTS TO BOARDS AND COMMISSIONS.

ACTION TAKEN:

6. CONTINUATION OF PUBLIC HEARING, ZONING FILE 0801: A REQUEST BY MARK HUMPHREYS FOR A CHANGE FROM PD PLANNED DEVELOPMENT AND O-M OFFICE ZONING TO PLANNED DEVELOPMENT FOR A TOWNHOME, RESIDENTIAL CONDOMINIUM AND RETAIL DEVELOPMENT ON PROPERTY LOCATED NORTH OF CAMPBELL ROAD, WEST OF LAKE PARK BOULEVARD. (CONTINUED FROM FEBRUARY 25, 2008.)

ACTION TAKEN:

7. PUBLIC HEARING, ZONING FILE 0806: A REQUEST BY NAJIB CHALHOUB FOR AN AMENDMENT TO THE SPECIAL CONDITION RELATIVE TO SIGNAGE REGARDING BEER AND WINE SALES ON PROPERTY LOCATED AT 1350 E. CAMPBELL ROAD. THE PROPERTY IS CURRENTLY ZONED LR-M(2) LOCAL RETAIL..

ACTION TAKEN:

8. PUBLIC HEARING, ZONING FILE 0807: A REQUEST BY RONALD ROBBINS REPRESENTING TOLL BROTHERS, INC. FOR AN AMENDMENT TO THE CONCEPT PLAN AND SPECIAL CONDITIONS FOR A PATIO HOME RESIDENTIAL SUBDIVISION LOCATED AT THE SOUTHEAST CORNER OF RENNER ROAD AND SHARP LANE. THE PROPERTY IS CURRENTLY ZONED RP-1500-M PATIO HOME. (APPLICANT HAS REQUESTED A CONTINUANCE TO APRIL 14, 2008.)

ACTION TAKEN:

9. A REQUEST BY RICHARD BARGE, REPRESENTING CENTENNIAL PARK RICHARDSON LTD., FOR APPROVAL OF TOWNHOME BUILDING ELEVATIONS AND DEVELOPMENT EXCEPTIONS, NORTHWEST CORNER, GREENVILLE AVENUE AT SPRING VALLEY ROAD.

ACTION TAKEN:

ALL ITEMS LISTED UNDER ITEM 10 OF THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSIONS OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE CONSIDERED SEPARATELY:

10. CONSENT AGENDA:

A. CONSIDER THE FOLLOWING ORDINANCES:

1. ORDINANCE NO. 3698 - ADOPTING SUPPLEMENT NO. 17 TO THE CODE OF ORDINANCES, ADOPTED OCTOBER 16, 1992.
2. ORDINANCE NO. 3699 - AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING TO GRANT A SPECIAL PERMIT FOR AN OFF-SITE MOTOR VEHICLE STORAGE FACILITY LOCATED IN THE 900 BLOCK OF ALPHA ROAD, WEST OF INTERNATIONAL PARKWAY FOR PROPERTY ZONED 1-M(1) INDUSTRIAL WITH SPECIAL CONDITIONS.

B. CONSIDER RESOLUTION NO. 08-05, APPOINTING RICHARD RAMEY TO SERVE AS CHAIRMAN OF THE BOARD OF DIRECTORS OF TAX INCREMENT FINANCING ZONE NO. 1.

C. RECEIVE FROM THE CITY PLAN COMMISSION:

1. AMENDING PLAT – II CREEKS, LOTS 1-50, BLOCK C.
2. REPLAT - MCKAMY PARK ADDITION, LOT 1, BLOCK A; LOT 1, BLOCK B; LOTS 1&2, BLOCK C; LOTS 1&2, BLOCK D; LOTS 1-20, BLOCK E; LOTS 1-17, BLOCK F; LOTS 1-9, BLOCK G; LOTS 1-11, BLOCK H; LOTS 1-25, BLOCK I; LOTS 1-37, BLOCK J; LOTS 1-20, BLOCK K; LOT 1, BLOCK M; LOT 1, BLOCK N; LOTS 1&2, BLOCK P; LOT 1, BLOCK Q; LOT 1, BLOCK R; AND LOT 1, BLOCK U BEING A REPLAT OF SPRING VALLEY-TEJAS ADDITION; THE ABANDONED RIGHTS-OF-WAY OF A PORTION OF BRUTON BENDS AND A PORTION OF SPRING VALLEY ROAD; AND TRACTS WITHIN THE TOWN OF RICHARDSON 4370 & 4380.
3. 5-FOOT WATER EASEMENT FOR CUSTER COURT ADDITION, LOT 3C, BLOCK A, ABSTRACT NO. 75, WILLIAM BEVERLY SURVEY, COLLIN COUNTY.
4. PARKING EASEMENT FOR GALATYN PARK, LOT 1, BLOCK 2, ABSTRACT NO. 942, J.V. VANCE SURVEY, COLLIN COUNTY.
5. 15-FOOT UTILITY EASEMENT, DEDICATION AND ABANDONMENT, FOR RICHARDSON HEIGHTS, 12TH INSTALLMENT, LOT 27, BLOCK 128, ABSTRACT NO. 429, JOHN EDMONDS SURVEY, DALLAS COUNTY.

D. CONSIDER ADVERTISEMENT OF BID NO. 44-08 – 2008 ALLEY RECONSTRUCTION PROJECT PHASE VII (BLAKE/CLEMSON/YALE). BIDS TO BE RECEIVED BY WEDNESDAY, APRIL 16, 2008 AT 2:00 P.M.

E. CONSIDER AWARD OF THE FOLLOWING BIDS:

1. BID NO. 33-08 – WE REQUEST AUTHORIZATION TO ISSUE AN ANNUAL REQUIREMENTS CONTRACT TO SCOTT RENSHAW COMPANY FOR CONTAINER MAINTENANCE FOR SOLID WASTE PURSUANT TO UNIT PRICES.

2. BID NO. 34-08 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO DALLAS BACKUP, INC. DBA ONSTAGE SYSTEMS IN THE AMOUNT OF \$115,975 FOR STAGING, SOUND AND LIGHTING FOR 2008 WILDFLOWER! ARTS AND MUSIC FESTIVAL.
3. BID NO. 35-08 – WE RECOMMEND THE AWARD TO REDLINE SERVICES FOR THE CONSTRUCTION OF THE OWENS TELECOM TERMINUS IN THE AMOUNT OF \$322,019.84.
4. BID NO. 37-08 – WE RECOMMEND THE AWARD TO A & F ELEVATOR COMPANY FOR THE ELEVATOR MODERNIZATION IN THE AMOUNT OF \$54,910.
5. BID NO. 45-08 – WE REQUEST AUTHORIZATION TO ISSUE A CO-OP ANNUAL CONTRACT FOR DIESEL FUEL THROUGH THE CITY OF FORT WORTH WITH A PRIMARY CONTRACT TO MARTIN EAGLE OIL COMPANY, INC. AND A SECONDARY CONTRACT TO DOUGLAS DISTRIBUTING PURSUANT TO UNIT PRICES.
6. BID NO. 46-08 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO FRAZER, INC. FOR AN URBAN EMERGENCY MEDICAL COMMAND VEHICLE FOR THE FIRE DEPARTMENT IN THE AMOUNT OF \$124,450 THROUGH THE HOUSTON-GALVESTON AREA COUNCIL OF GOVERNMENTS.

THE RICHARDSON CITY COUNCIL WILL CONVENE INTO A WORK SESSION AT 6:00 P.M. ON MONDAY, MARCH 24, 2008, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. AS AUTHORIZED BY SECTION 551.071(2) OF THE TEXAS GOVERNMENT CODE, THIS WORK SESSION AND REGULAR MEETING MAY BE CONVENED INTO CLOSED EXECUTIVE SESSION FOR THE PURPOSE OF SEEKING CONFIDENTIAL LEGAL ADVICE FROM THE CITY ATTORNEY ON ANY AGENDA ITEM LISTED HEREIN. THIS BUILDING IS WHEELCHAIR ACCESSIBLE. ANY REQUESTS FOR SIGN INTERPRETIVE SERVICES MUST BE MADE 48 HOURS AHEAD OF THE MEETING. TO MAKE ARRANGEMENTS, CALL 972-744-4000 VIA TDD OR CALL 1-800-735-2989 TO REACH 972-744-4000.

WORK SESSION – 6:00 P.M.:

- Agenda Items
- Code Enforcement Overview
- Status Report on Various Projects
 - Councilmember Reports
 - Media Features
 - Current Events
 - Calendar Items

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, MARCH 21, 2008, BY 5:00 P.M.

CITY SECRETARY