AGENDA

CITY OF RICHARDSON - CITY PLAN COMMISSION NOVEMBER 15, 2011 7:00 P.M. CIVIC CENTER – COUNCIL CHAMBERS 411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:00 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the *West* Conference Room, located on the first floor, to receive a briefing on:

- A. Agenda items
- **B.** Staff Report

MINUTES

1. Approval of minutes of the regular business meeting of November 1, 2011.

CONSENT AGENDA

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

2. **Concept Plan for Alta Creekside:** A request for approval of a revised concept plan for Custer Court. The approximate 31-acre site is located at the southeast corner of President George Bush Highway and Custer Parkway. Applicant: Craig Lewis, representing Womack Hampton Architects. *Staff: Israel B. Roberts*.

PUBLIC HEARINGS

- 3. **Zoning File 11-18**: A request by Howard L. Lawson, representing the Lawson Company to rezone a 4.7-acre lot from C-M Commercial with special conditions to C-M with special conditions and I-M(1) Industrial with a Special Permit for self-service warehouse with associated outdoor vehicle storage located at 528 W. Arapaho Road, north side of Arapaho Road, west of Custer Road. *Staff: Chris Shacklett*.
- 4. **Zoning File 11-20:** A request by Aubrey Ellington, A&S Ellington Properties, LLC, representing Chicken Express to amend the zoning, revise the concept plan and building elevations for a drive-thru restaurant on a 1.29-acre lot located at 1240 W. Campbell Road, northwest corner of Campbell Road and Lake Park Way. The property is currently zoned LR-M(1) Local Retail. *Staff: Chris Shacklett*
- 5. **Zoning File 11-21:** A request by Eyal Avnon, representing David Weekley Homes, to rezone a 5.87-acre tract of land O-M Office with special conditions to RP-1500-M Patio Home zoning with modified development standards located at the northwest corner of Lake Park Way and Jonsson Boulevard. *Staff: Chris Shacklett*

ADJOURN

The City Hall/Civic Center is wheelchair accessible.	Any requests for sign interpretive service	s must be made 48 hours ahead of the meeting.
To make arrangements, call (972) 744-4000, or (TDI	0) 1-800-735-2989.	

I hereby certify that the above agenda was posted on the bulletin board at City Hall on or before 5:30p.m., Friday, November 11, 2011.

Kathy Welp, Executive Secretary