# RICHARDSON CITY COUNCIL FEBRUARY 11, 2013 7:30 P.M.

## CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX

- 1. INVOCATION SCOTT DUNN
- 2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS SCOTT DUNN
- 3. MINUTES OF THE JANUARY 28, 2013 AND FEBRUARY 4, 2013 MEETINGS
- 4. PRESENTATION TO THE WINNERS OF RICHARDSON'S 2012 COMMUNITY REVITALIZATION AWARDS.

#### **ACTION TAKEN:**

5. VISITORS. (THE CITY COUNCIL INVITES CITIZENS TO ADDRESS THE COUNCIL ON ANY TOPIC NOT ALREADY SCHEDULED FOR PUBLIC HEARING. PRIOR TO THE MEETING, PLEASE COMPLETE A "CITY COUNCIL APPEARANCE CARD" AND PRESENT IT TO THE CITY SECRETARY. THE TIME LIMIT IS FIVE MINUTES PER SPEAKER.)

### **PUBLIC HEARING ITEMS:**

6. PUBLIC HEARING, ZONING FILE 13-01: A REQUEST BY MICHAEL HAMPTON, REPRESENTING LEND LEASE, FOR A SPECIAL PERMIT FOR A MOTOR VEHICLE SERVICE STATION WITH MODIFIED DEVELOPMENT STANDARDS TO BE LOCATED AT 3601 N. JUPITER ROAD (SOUTHWEST CORNER OF PRESIDENT GEORGE BUSH TURNPIKE AND JUPITER ROAD). THE PROPERTY IS CURRENTLY ZONED LR-M(2) LOCAL RETAIL.

### **ACTION TAKEN:**

7. PUBLIC HEARING, ZONING FILE 13-02: A REQUEST BY BRIAN WILSON, REPRESENTING TOLL BROTHERS, FOR AMENDMENTS TO THE EXISTING SPECIAL CONDITIONS TO ALLOW THE USE OF STUCCO ON THE SOUTH ELEVATIONS OF HOMES FOR THREE (3) LOTS ADJACENT TO THE RESERVE SUBDIVISION FOR THE DEVELOPMENT LOCATED AT THE SOUTHEAST CORNER OF RENNER ROAD AND SHARP LANE. THE PROPERTY IS CURRENTLY ZONED RP-1500-M PATIO HOME.

## **ACTION TAKEN:**

8. PUBLIC HEARING, ZONIING FILE 13-03: A REQUEST BY MAXWELL J. FISHER, REPRESENTING MASTERPLAN, TO REVOKE ORDINANCE 2635-A, A SPECIAL PERMIT FOR A DRIVE-THROUGH RESTAURANT, AND APPROVAL OF A SPECIAL PERMIT FOR A MOTOR VEHICLE REPAIR SHOP – MAJOR TO BE LOCATED AT 1380 W. BELT LINE ROAD (NORTHEAST CORNER OF BELT LINE ROAD AND COIT ROAD). THE PROPERTY IS CURRENTLY ZONED C-M COMMERCIAL.

# **ACTION TAKEN:**

ALL ITEMS LISTED UNDER ITEM 9 OF THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSIONS OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE CONSIDERED SEPARATELY:

#### 9. CONSENT AGENDA:

- A. ADOPTION OF ORDINANCE NO. 3897, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP BY GRANTING A CHANGE IN ZONING FROM I-FP(2) INDUSTRIAL TO PD PLANNED DEVELOPMENT FOR A 11.13-ACRE TRACT OF LAND, BEING A PORTION OF LOT 4, BLOCK 3, OF THE ROCKWELL SUBDIVISION, IN THE CITY OF RICHARDSON, DALLAS COUNTY, TEXAS.
- B. AUTHORIZE THE ADVERTISEMENT OF THE FOLLOWING BIDS:
  - 1. BID #32-13 HEIGHTS PARK IRRIGATION CONVERSION. BIDS TO BE RECEIVED BY THURSDAY, FEBRUARY 28, 2013 AT 2:00 P.M.
  - 2. BID #37-13 CITY OF RICHARDSON FIRE TRAINING CENTER LIVE FIRE PROPS AND HIGH TEMPERATURE LINING SYSTEMS. BIDS TO BE RECEIVED BY THURSDAY, MARCH 7, 2013 AT 2:00 P.M.
- C. CONSIDER AWARD OF BID #24-13 WE RECOMMEND THE AWARD TO SUMMIT INTEGRATION SYSTEMS FOR THE UPGRADE OF THE RICHARDSON ROOM AND GRAND HALL AUDIO CONTROL SYSTEMS IN THE AMOUNT OF \$86,630.
- D. CONSIDER REJECTION OF BID #23-13 WE RECOMMEND REJECTING ALL BIDS RECEIVED FOR THE ANNUAL CONTRACT FOR GRAFFITI REMOVAL/WALL WASHING AND PAINTING.
- 10. RECEIVE THE SIGN CONTROL BOARD MINUTES OF THE FEBRUARY 6, 2013 MEETING.

**ACTION TAKEN:** 

THE RICHARDSON CITY COUNCIL WILL MEET AT 5:30 P.M. ON MONDAY, FEBRUARY 11, 2013, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. AS AUTHORIZED BY SECTION 551.071(2) OF THE TEXAS GOVERNMENT CODE, THIS MEETING MAY BE CONVENED INTO CLOSED EXECUTIVE SESSION FOR THE PURPOSE OF SEEKING CONFIDENTIAL LEGAL ADVICE FROM THE CITY ATTORNEY ON ANY AGENDA ITEM LISTED HEREIN. THIS BUILDING IS WHEELCHAIR ACCESSIBLE. ANY REQUESTS FOR SIGN INTERPRETIVE SERVICES MUST BE MADE 48 HOURS AHEAD OF THE MEETING. TO MAKE ARRANGEMENTS, CALL (972) 744-4100 OR (972) 744-4001.

# WORK SESSION - 6:00 P.M.:

- Call to Order
- A. Review and Discuss Items Listed on the City Council Meeting Agenda
- B. Report on Items of Community Interest
- C. Attend Revitalization Awards Winners Reception in Alcove at 6:30 p.m. 7:30 p.m. Adjourn to the City Council Chamber.

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, FEBRUARY 8, 2013, BY 5:00 P.M.

CITY	SECRE	TARY	