

**Agenda**  
**PARK & RECREATION COMMISSION MEETING**  
Regular Meeting  
City Hall, 411 W. Arapaho Rd.  
City Manager's Conference Room 202, 2<sup>nd</sup> Floor  
**Tuesday, September 9, 2014**  
**6:00 PM**

1. Call Meeting to Order
2. Visitors
3. Approval of Minutes from the April 8<sup>th</sup> & June 10<sup>th</sup>, Regular Meetings
4. Chairman's Report
  - a) Public Art Master Plan
5. 2014 Summer Aquatics Overview
6. Parks & Recreation Department Report
  - a) Update on Cottonwood Art Festival & Huffhines Art Trail
  - b) Corporate Challenge Update
  - c) Santa's Village update
  - d) Parks & Recreation Director Recruitment Strategy
  - e) 2010 Bond Program Overview
    - Naming of Northrich Park
    - Dog Park Update
7. Park & Recreation Commission round table of community interest items
8. Adjournment

*I certify that this agenda was posted on the bulletin board at City Hall by 5:30 p.m., Friday, September 5, 2014*

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*K. Keath*  
*Administrative Secretary*

Distribution:  
Park and Recreation Commission Members and Staff  
City Council Liaison  
Deputy City Manager  
Posted: City Hall  
City of Richardson Website

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