

**REVISED Agenda**  
**PARK & RECREATION COMMISSION MEETING**  
Regular Meeting  
City Hall, 411 W. Arapaho Rd.  
City Manager's Conference Room 202, 2<sup>nd</sup> Floor  
June 9, 2015  
6:00 PM

1. Call Meeting to Order
2. Visitors
3. Approval of Minutes from the April 14,2015 Regular Meeting
4. Chairman's Report
5. Appoint Bike Subcommittee
6. Appointee for Artist Selection Committee
7. Fees
8. Parks & Recreation Director's Report
  - A) Spring Creek Nature Area Design
  - B) Future Proposed Bond Projects
  - C) Festival Updates
  - D) 2010 Bond Program/Capital Projects Update
    1. Playground Renovations
    2. Update on Northrich Park
    3. City Entry Signs
    4. Dog Park Update
      - a) Webpage
9. Park & Recreation Commission round table of community interest items
10. Department Calendar Items
11. Adjournment

*I certify that this agenda was posted on the bulletin board at City Hall by 5:30 p.m., Friday, June 5, 2015*

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*S. Burt*  
*Administrative Secretary*

Distribution:  
Park and Recreation Commission Members and Staff  
City Council Liaison  
Deputy City Manager  
Posted: City Hall  
City of Richardson Website

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*\*Accommodation requests for persons with disabilities should be made at least 48 hours prior to the meeting by contacting Susan Mattion, ADA Coordinator, via phone at 972-744-0908, via e-mail at [ADACoordinator@cor.gov](mailto:ADACoordinator@cor.gov).*

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