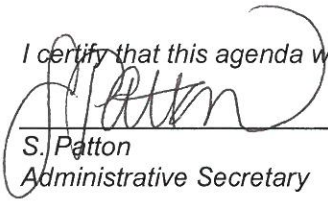


**Agenda**  
**PARK & RECREATION COMMISSION MEETING**  
Regular Meeting  
City Hall, 411 W. Arapaho Rd.  
City Manager's Conference Room 202, 2<sup>nd</sup> Floor  
April 12, 2016  
6:00 PM

1. Call Meeting to Order
2. Visitors
3. Approval of Minutes from the February 9, 2016 Regular Meeting
4. Chairman's Report
  - Summer Tour
  - Park Visits
5. April 15<sup>th</sup> Priority List
6. Parks Maintenance Presentation
7. Festival Update
8. Parks & Recreation Director's Report
  - A) Bond Update FY2016
  - B) Capital Projects Update FY2016
  - C) Aquatics Study Overview
9. Park & Recreation Commission round table of community interest items
10. Department Calendar Items
11. Adjourn

*I certify that this agenda was posted on the bulletin board at City Hall by 5:30 p.m., Friday, April 8, 2016.*

  
\_\_\_\_\_  
S. Patton  
Administrative Secretary

Distribution:  
Park and Recreation Commission Members and Staff  
City Council Liaison  
Posted: City Hall  
City of Richardson Website

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*ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.*

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.