CITY OF RICHARDSON
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING
TUESDAY, MAY 17, 2016

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, MAY 17, 2016, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:
• RICHARDSON CHAMBER OF COMMERCE UPDATE
• DALLAS BUSINESS JOURNAL “NEIGHBORHOOD IMPACT DEAL OF THE YEAR” AWARD
• TRIPLE A BOND RATING RENEWAL AND BOND SALE UPDATE
• SENIOR/DISABLED EXEMPTION INCREASE
• MUNICIPAL JUDGE TRANSITION
• MAIN STREET / CENTRAL EXPRESSWAY REZONING PHASE III UPDATE
• TRASH BASH Recap
• STATE OF THE ARTS REPORT
• ATMOS ENERGY TREE PLANTING AT LOOKOUT PARK
• ROOFING CONTRACTOR REQUIREMENTS
• RICHLAND COLLEGE OPENS TECHNOLOGY, ENGINEERING, AND ADVANCE MANUFACTURING (TEAM) CENTER
• TEMPORARY OPEN AIR MARKET S.U.P. – DAL-RICH SHOPPING CENTER
• SERRILL PARK COURSE 1 GREEN FEE
• RICHARDSON READS ONE BOOK SELECTION
• NEW AMBULANCE AT FIRE STATION #3
• ONCOR TRANSMISSION LINE INSPECTION – MAY 16 – JUNE 7
• WILDFLOWER! FESTIVAL – MAY 20 – 22
• PARKS & RECREATION BRECKINRIDGE PARK 5K / FUN RUN – JUNE 11

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, MAY 13, 2016.

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JENNY SANCHEZ
EXECUTIVE ASSISTANT

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT (972) 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.
PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.