

**AGENDA**  
**CITY OF RICHARDSON – ZONING BOARD OF ADJUSTMENT**  
**WEDNESDAY, JUNE 15, 2016**  
**6:30 P.M.**  
**CIVIC CENTER/COUNCIL CHAMBERS**  
**411 W. ARAPAHO ROAD**

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**BRIEFING SESSION: 5:30 P.M.** Prior to the business meeting, the Zoning Board of Adjustment will meet with staff in the **Large Conference Room** located on the 2<sup>nd</sup> floor, Room 206 to receive a briefing on:

**A. Discussion of Regular Agenda Items**

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- 1. APPROVAL OF MINUTES OF REGULAR MEETING OF APRIL 20, 2016.**
  
- 2. PUBLIC HEARING ON ZBA FILE V 16-04**, a request by Kent Robinson, for approval of the following variances to the City of Richardson Comprehensive Zoning Ordinance:
  - 1) Article IV-A, Sec. 2(b)(2), to allow the use of 100% wood siding in lieu of 35% masonry for a proposed detached garage.
  - 2) Article IV-A, Sec. 4(h)(1), to allow the extension of an existing gravel driveway.

The property is located at 325 Huffhines Street.

- 3. PUBLIC HEARING ON ZBA FILE V 16-05**, a request by Holly H. Jennings Independent Executor of the Estate of Eleanore D. Heaver to appeal the Building Official's determination that the non-conforming use of the property located at 514 Lockwood Drive Richardson, Texas for motor vehicle repair shop major has been abandoned.
  
- 4. PUBLIC HEARING ON ZBA FILE V 16-06**, a request by Zubair Khan, KZK World Inc. to appeal the Building Official's revocation of the certificate of occupancy issued to KZK Work Inc. for the property located at 514 Lockwood Drive, Richardson, Texas.

**5. RECESS**

**6. ADJOURN**

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

I hereby certify that the above agenda was posted on the bulletin board at City Hall on or before 5:30 p.m.,  
Wednesday, June 8, 2016

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Dana Slechta, Administrative Secretary