

**Agenda**  
**PARK & RECREATION COMMISSION MEETING**  
Regular Meeting  
City Hall, 411 W. Arapaho Rd.  
City Manager's Conference Room 202, 2<sup>nd</sup> Floor  
June 14, 2016  
6:00 PM

1. Call Meeting to Order
2. Visitors
3. Welcome and Introduction of New Commissioner - Daniel Burdette
4. Approval of Minutes from the April 12, 2016 Regular Meeting
5. Chairman's Report
  - Park Visits
  - Goals
6. Appoint New Member for Bike Committee
7. Aquatics Maintenance Strategies
8. Playground Partnership Opportunity
9. Parks Tour
10. Parks & Recreation Director's Report
  - A) Bond Update FY2016
  - B) Capital Projects Update FY2016
  - C) Aquatics Review - Hours & Operations
  - D) Festivals Review
11. Park & Recreation Commission round table of community interest items
12. Department Calendar Items
  - CityLine Park Ribbon Cutting - September 2016
  - Roger Scott Retirement - July 29
  - Corporate Challenge Kickoff - August 12
13. Adjourn

*I certify that this agenda was posted on the bulletin board at City Hall by 5:30 p.m., Friday, June 10, 2016.*

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*S. Patton*  
*Administrative Secretary*

Distribution:  
Park and Recreation Commission Members and Staff  
City Council Liaison  
Posted: City Hall  
City of Richardson Website

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ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.