

AGENDA
CITY OF RICHARDSON – ZONING BOARD OF ADJUSTMENT
WEDNESDAY, JULY 20, 2016
6:30 P.M.
CIVIC CENTER/COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 5:30 P.M. Prior to the business meeting, the Zoning Board of Adjustment will meet with staff in the **Large Conference Room** located on the 2nd floor, Room 206 to receive a briefing on:

- A. Open Meeting Training with City Attorney**
 - B. Discussion of Regular Agenda Items**
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1. APPROVAL OF MINUTES OF REGULAR MEETING OF JUNE 15, 2016.

2. PUBLIC HEARING ON ZBA FILE V 16-07, a request by Michael Homan, for approval of the following variance to the City of Richardson Comprehensive Zoning Ordinance:

- 1) Article VII, Sec. 4(d)(2), to allow the total area for detached structures to exceed 40% of the size of the principal residential dwelling.

The property is located at 639 W. Belt Line Road.

3. PUBLIC HEARING ON ZBA FILE V 16-08, a request by Michael Matthews, Cynergy Builder Services for approval of the following variance to the City of Richardson Comprehensive Zoning Ordinance:

- 1) Article VII, Sec. 4(h)(1), to allow for an attached carport in lieu of the required enclosed garage structure.

The property is located at 608 Westwood Drive.

5. RECESS

6. ADJOURN

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

I hereby certify that the above agenda was posted on the bulletin board at City Hall on or before 5:30 p.m.,
Wednesday, July 13, 2016

Dana Slechta, Administrative Secretary