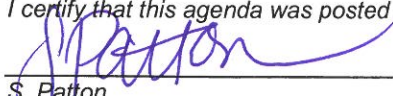


Agenda
PARK & RECREATION COMMISSION MEETING
Regular Meeting
City Hall, 411 W. Arapaho Rd.
City Manager's Conference Room 202, 2nd Floor
September 13, 2016
6:00 PM

1. Call Meeting to Order
2. Visitors
3. Approval of Minutes from the April 12, 2016 Regular Meeting.
4. Update Parks and Recreation Commission Ordinance
5. Environmental Initiative Presentation - Taylor Lough
6. CityLine & Collins Parks Presentation - Kurt Beilharz
7. Chairman's Report
 - A) Park Visits
 - B) PARC Goals
 - C) Annual Parks Tour Plan
8. Parks & Recreation Director's Report
 - A) Bond Update FY2016
 - B) Capital Projects Update FY2016
9. Park & Recreation Commission round table of community interest items
10. Department Calendar Items
 - CityLine Park Ribbon Cutting - September 17
 - Cottonwood Dinner - September 30
 - Cottonwood Festival - October 1-2
 - Pawtoberfest - October 15
 - Huffhines Art Trails - October 22-23
11. Adjourn

I certify that this agenda was posted on the bulletin board at City Hall by 5:30 p.m., Friday, September 9, 2016.



S. Patton
Administrative Secretary

Distribution:
Park and Recreation Commission Members and Staff
City Council Liaison
Posted: City Hall
City of Richardson Website

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.