CITY OF RICHARDSON
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING
TUESDAY, JANUARY 17, 2017

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT
7:00 A.M., TUESDAY, JANUARY 17, 2017, IN THE RICHARDSON ROOM OF THE
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM
OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:
• PUBLIC SAFETY COMPLEX UPDATE
• DIGITAL CITIES SURVEY RANKING
• NATIONAL NIGHT OUT RANKS IN TOP TEN IN NATION
• RECYCLING UPDATE
• TREE RECYCLING CONTINUES UNTIL JANUARY 31
• NTMWD WHOLESALE WATER RATE REVIEW REQUEST
• PUBLIC ART AT CITYLINE
• SECOND PARK AT CITYLINE
• IMMUNIZATION CLINIC CELEBRATES 50,000TH CHILD SERVED
• FIRE CHIEF APPOINTMENT
• STATE OF THE CITY – FEBRUARY 1ST

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC
CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, JANUARY 13, 2017.

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JENNY SANCHEZ
EXECUTIVE ASSISTANT

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE
AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA
COORDINATOR, VIA PHONE AT (972) 744-4208, VIA EMAIL AT
ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD,
RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A
CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411,
GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY
WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY
CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411,
GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY
WITH A HANDGUN THAT IS CARRIED OPENLY.