CITY OF RICHARDSON
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING
TUESDAY, FEBRUARY 21, 2017

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, FEBRUARY 21, 2017, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:
- 2016 COMMUNITY REVITALIZATION AWARD RECIPIENTS
- RICHARDSON NAMED TOP FIVE “BEST PLACE TO BUY A FOREVER HOME”
- STATE OF THE CITY RECAP
- “TOWNE CENTRAL” DEVELOPMENT
- LED WINDOW LIGHTING SIGN ORDINANCE
- WEST SPRING VALLEY ROAD REHAB PROJECT UPDATE
- 2015-2016 ANNUAL AUDIT REPORT
- INCLUSIVE PLAYGROUND PROJECT PROPOSAL
- POOL BUILDING RENOVATIONS UNDERWAY
- PHOTO CONTEST WINNERS ANNOUNCED
- PARKS AND RECREATION NOW HIRING SEASONAL JOBS
- WILDFLOWER! TAKING VENDOR AND VOLUNTEER APPLICATIONS
- CITY COUNCIL ELECTION UPDATE

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, FEBRUARY 17, 2017.

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JENNY SANCHEZ
EXECUTIVE ASSISTANT

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT (972) 744-4208, VIA EMAIL AT ADVACORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.