


**Agenda**  
**PARK & RECREATION COMMISSION MEETING**  
Regular Meeting  
City Hall, 411 W. Arapaho Rd.  
City Manager's Conference Room 202, 2<sup>nd</sup> Floor  
June 13, 2017  
6:00 PM

1. Call Meeting to Order
2. Visitors
3. Approval of Minutes from the April 11, 2017 Regular Meeting
4. Student Design Project – Memorial Park – Kurt Beilharz
5. Pool Assessment/Maintenance Strategies – Lori Smeby
6. Discussion Items
  - A. Trail Visits
  - B. Fees
  - C. September Tour
7. Parks & Recreation Director's Report
  - A. Inclusive Playground
  - B. Wildflower! Arts & Music Festival Overview
  - C. Projects Update
8. Park & Recreation Commission Round Table of Community Interest Items
9. Department Calendar Items
  - A. Family 4<sup>th</sup> of July – Tuesday, July 4<sup>th</sup>
  - B. Corporate Challenge Opening Ceremony – Friday, August 11<sup>th</sup>
  - C. Rotary Community Picnic – Saturday, June 17<sup>th</sup> from 4p.m. – 8p.m.
10. Adjourn

*I certify that this agenda was posted on the bulletin board at City Hall by 5:30 p.m., Friday, June 9, 2017.*

  
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Kelli Lynn Cott  
Senior Administrative Secretary

Distribution:  
Park and Recreation Commission Members and Staff  
City Council Liaison  
Posted: City Hall  
City of Richardson Website

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ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.