CITY OF RICHARDSON
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING
TUESDAY, SEPTEMBER 19, 2017

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, SEPTEMBER 19, 2017, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:
- FY 2017-2018 MAINTENANCE STRATEGIES
- FY 2017-2018 BUDGET ADOPTION
- HURRICANE HARVEY RESPONSE
- COTTONBELT RAIL LINE DEVELOPMENT UPDATE
- NCTCOG SEeks PUBLIC INPUT FOR TRANSPORTATION PLAN
- DARBEY STORY WALK AT LIBRARY
- RICHARDSON READS ONE BOOK LECTURE TICKET DISTRIBUTION
- SHERRILL PARK GOLF COURSE APP
- FIFTH BEST REAL ESTATE MARKET IN U.S.
- RICHARDSON POLICE OFFICER RECEIVES REGIONAL RECOGNITION
- CULTURAL ARTS GRANT RECOMMENDATIONS
- COTTONWOOD ART FESTIVAL
- COMMUNITY REVITALIZATION AWARD NOMINATIONS
- FALL NEIGHBORHOOD LEADERSHIP WORKSHOP

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, SEPTEMBER 15, 2017.

JENNY SANCHEZ
EXECUTIVE ASSISTANT

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT (972) 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.