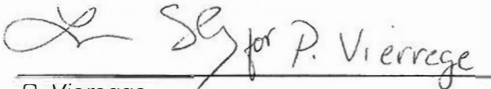


Agenda
PARK & RECREATION COMMISSION MEETING
Regular Meeting
City Hall, 411 W. Arapaho Rd.
City Manager's Conference Room 202, 2nd Floor
October 10, 2017
6:00 PM

1. Call Meeting to Order
2. Visitors
3. Staff Introductions
4. Approval of Minutes
 - June 13, 2017 - Regular Meeting
 - September 12, 2017 - Tour
5. Legislative Report
6. Athletic/Aquatic/Corporate Recreation Division Report
7. Discussion Item
 - Trail Visit Reports
 - Central Trail
 - Glenville/Duck Creek Trails
8. Director's Report
 - Projects Update
9. Department Calendar Items
 - Corporate Challenge Closing Ceremony – Oct. 12, 11:30 – 1:00 pm, Civic Center
 - Huffhines Art Trails – Oct 28-29
 - Fox Creek Park Ribbon Cutting Ceremony – Oct 28, 10:00 a.m.
10. Items of Interest
11. Adjourn

I certify that this agenda was posted on the bulletin board at City Hall by 5:30 p.m., Friday, October 6, 2017.



P. Vieregge
Administrative Secretary

Distribution:
Park and Recreation Commission Members and Staff
City Council Liaison
Posted: City Hall
City of Richardson Website

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.