CITY OF RICHARDSON
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING
TUESDAY, NOVEMBER 21, 2017

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT
7:00 A.M., TUESDAY, NOVEMBER 21, 2017, IN THE RICHARDSON ROOM OF THE
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM
OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:

- NETWORK OF COMMUNITY MINISTRIES UPDATE
- CITY COUNCIL GOALS IMPLEMENTATION UPDATE
- ARAPaho STATION / EAST ARAPAHO AREA WORK PLAN
- US 75 / LOOKOUT HOTEL ZONING CASE
- METHODIST RICHARDSON MEDICAL CENTER ZONING CASE
- NATIONAL NIGHT OUT AWARD WINNERS
- FIRE EXTINGUISHER RECALL
- “THINK BIG” BABIC INFORMATION
- WINTER WATER SCHEDULE
- FOX CREEK PARK OPENING
- RENNER MEDIAN ENHANCEMENTS
- SANTA’S VILLAGe CONSTRUCTION AND EVENT DATES
- ANNUAL CHRISTMAS PARADE

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC
CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, NOVEMBER 17,
2017.

JENNYSANCHEZ
EXECUTIVE ASSISTANT

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE
AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA
COORDINATOR, VIA PHONE AT (972) 744-4208, VIA EMAIL AT
ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD,
RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A
CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411,
GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY
WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY
CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411,
GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY
WITH A HANDGUN THAT IS CARRIED OPENLY.