

AGENDA
CITY OF RICHARDSON – CITY PLAN COMMISSION
TUESDAY, FEBRUARY 6, 2018 AT 7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:15 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference room located on the first floor to receive a briefing on:

A. Discussion of Regular Agenda items

B. Staff Report on pending development, zoning permits, and planning matters

REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS

MINUTES

1. **Approval of minutes of the regular business meeting of January 16, 2018.**

CONSENT ITEMS

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

2. **Final Plat – Create Church Addition, Lot 1, Block A:** A request for approval of a final plat for Lot 1, Block A of the Create Church Addition to accommodate the development of a 25,710-square foot church. The 22.37-acre lot is located at the northwest corner of N. Central Expressway and Renner Road. Applicant: Stuart Markussen, Raymond L. Goodson, Jr., Inc., representing Create Church, Inc. *Staff: Chris Shacklett.*
3. **Building Elevations – Create Church:** A request for approval of building elevations for the development of a 25,710-square foot church at 3405 N. Central Expressway, at the northwest corner of N. Central Expressway and Renner Road. Applicant: Stuart Markussen, Raymond L. Goodson, Jr., Inc., representing Create Church, Inc. *Staff: Chris Shacklett.*
4. **Site Plan, Landscape Plan, and Building Elevations – Eastside Phase II:** A request for approval of a site plan, landscape plan, and building elevations to accommodate the construction of a 4-story, 384-unit multi-family development and a 2-level parking structure. The site is located at 1735 N. Greenville Avenue, south of Campbell Road and west of Greenville Avenue. Applicant: Terence Johnson, Hunt Companies, representing Richardson Alma, LLC. *Staff: Chris Shacklett.*

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, FEBRUARY 2, 2018.

CONNIE ELLWOOD, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.