

AGENDA
CITY OF RICHARDSON – CITY PLAN COMMISSION
TUESDAY, MARCH 6, 2018 AT 7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:15 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference room located on the first floor to receive a briefing on:

- A. Discussion of Regular Agenda items**
 - B. Staff Report on pending development, zoning permits, and planning matters**
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REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS

MINUTES

- 1. Approval of minutes of the regular business meeting of February 6, 2018.**

CONSENT ITEMS

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

- 2. Amended Master Sign Plan – CityLine:** A request for approval of an amendment to the Master Sign Plan for CityLine. The nearly 35 acre site is located south of President George Bush Highway, between Plano Road and the DART Light Rail Line. Applicant: Ashley Allen, Carter-Haston, representing KDC Real Estate Development and Investments. *Staff: Susan M. Smith.*

PUBLIC HEARING

- 3. Zoning File 17-28 – Ink.Corporated:** A request for approval of a Special Permit for a Cosmetic Tattooing Establishment. The property is currently zoned O-M Office and is located at 304 S. Cottonwood Drive, between W. Belt Line Road and Stagecoach Drive, on the west side of S. Cottonwood Drive. Applicant: Chris Torres, Ink.Corporated. *Staff: Amy Mathews.*
- 4. Zoning File 18-01 – Velvet Snout:** A request to amend an existing Special Permit (Ordinance 4237) for a Special Permit for a dog daycare, and boarding facility located at 1230 E. Belt Line Road, south side of E. Belt Line Road between S. Glenville Drive and S. Plano Road. The property is currently zoned LR-M(2) Local Retail. Applicant: Laura Couch, The Velvet Snout. *Staff: Amy Mathews.*

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, MARCH 2, 2018.

CONNIE ELLWOOD, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.