CITY OF RICHARDSON
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING
TUESDAY, MARCH 20, 2018

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, MARCH 20, 2018, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:
- RICHARDSON POLICE DEPARTMENT ANNUAL REPORT
- ARAPAHO TRANSIT ORIENTED DEVELOPMENT / INNOVATION DISTRICT STUDY
- OVER 65 AND DISABLED PERSONS EXEMPTION INCREASE
- ANNUAL FINANCE AUDIT RESULTS
- MAIN STREET INFRASTRUCTURE PROJECT
- TRAFFIC SIGNAL SYSTEM EFFECTIVENESS STUDY
- RICHARDSON ECONOMIC DEVELOPMENT PARTNERSHIP YEAR END REPORT
- WILDFLOWER! ENTERTAINMENT LINEUP
- COMMUNICATIONS SURVEY
- PRAIRIE CREEK PARK RECEIVES LONE STAR LEGACY PARK DESIGNATION
- CORPORATE CHALLENGE CO-SPONSOR FOR SPECIAL OLYMPICS TEXAS
- NEIGHBORHOOD LEADERSHIP WORKSHOP – APRIL 17TH

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, MARCH 16, 2018.

JENNY SANCHEZ
EXECUTIVE ASSISTANT

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT (972) 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.