

**Agenda**  
**PARK & RECREATION COMMISSION MEETING**  
Regular Meeting  
City Hall, 411 W. Arapaho Rd.  
City Manager's Conference Room 202, 2<sup>nd</sup> Floor  
March 20, 2018  
6:00 PM

1. Call Meeting to Order
2. Visitors
3. Approval of Minutes from the
  - February 13, 2018 Regular Meeting
4. Presentations
  - Duck Creek Trail
  - Pre-school Program
  - Wildflower entertainment
5. Discussion Items
  - Photography in Parks
  - Annual Budget Letter
6. Project Updates
  - University Trail Phase II
  - Spring Creek Nature Area Perimeter Trail
  - Lookout Park
7. Director's Report
8. Department Calendar Items
9. Items of Interest
10. Adjourn

*I certify that this agenda was posted on the bulletin board at City Hall by 5:30 p.m., Friday, March 16, 2018.*

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*P. Vieregge*  
*Administrative Secretary*

Distribution:  
Park and Recreation Commission Members and Staff  
City Council Liaison  
Posted: City Hall  
City of Richardson Website

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ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.