

**AGENDA**  
**CITY OF RICHARDSON – CITY PLAN COMMISSION**  
**TUESDAY, MAY 15, 2018 AT 7:00 P.M.**  
**CIVIC CENTER – COUNCIL CHAMBERS**  
**411 W. ARAPAHO ROAD**

---

**BRIEFING SESSION: 6:00 P.M.** Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference Room located on the first floor to receive a briefing on:

- A. Discussion of Regular Agenda items.**
  - B. Staff Report on pending development, zoning permits, and planning matters.**
- 

**REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS**

**MINUTES**

1. **Approval of minutes of the regular business meeting of May 1, 2018.**

**PUBLIC HEARING**

2. **Zoning File 18-10 – Richardson High School:** Consider and take the necessary action on a request for approval of a zoning change from PD Planned Development for R-1500-M and R-950-M Residential to PD Planned Development for R-1500-M and R-950-M Residential with modified development standards to accommodate a multi-purpose activity center on the west side of Mimosa Drive, between Elmwood Drive and Cherrywood Drive on the Richardson High School campus located at 1250 W. Belt Line Road. Applicant: Karl A. Crawley, Masterplan, representing Richardson Independent School District. *Staff: Sam Chavez.*
3. **Zoning File 18-11 – JJ Pearce High School (continued from the May 1, 2018, CPC meeting):** Consider and take the necessary action on a request for approval of a zoning change from R-1500-M Residential to PD Planned Development for R-1500-M Residential with modified development standards to accommodate a multi-purpose activity center west of Mimosa Drive, on the south side of Senior Way on the JJ Pearce High School campus located at 1600 N. Coit Road. Applicant: Karl A. Crawley, Masterplan, representing Richardson Independent School District. *Staff: Sam Chavez.*
4. **Zoning File 18-12 – Berkner High School (continued from the May 1, 2018, CPC meeting):** Consider and take the necessary action on a request for approval of a zoning change from R-1500-M Residential and R-1800-M Residential to PD Planned Development for R-1500-M Residential with modified development standards to accommodate a multi-purpose activity center on the west side of Yale Boulevard, between JJ Pearce Drive and Eastfield Drive on the Berkner High School campus located at 1600 E. Spring Valley Road. Applicant: Karl A. Crawley, Masterplan, representing Richardson Independent School District. *Staff: Sam Chavez.*

5. **Zoning File 18-13 – Healthy Hippo Outdoor Market:** Consider and take the necessary action on a request for approval of a Special Permit for a temporary open air market located at 430 N. Coit Road, south of W. Arapaho Road, on the east side of N. Coit Road. Applicant: Brian Burger, PE, Burger Engineering, LLC, representing LG 75 Campbell, LLC. *Staff: Amy Mathews.*
6. **Zoning File 18-15 – Logic Escape Room:** Consider and take the necessary action on a request for approval of a Special Permit for an indoor commercial amusement center located at 2050 N. Plano Road, east of N. Plano Road, on the north side of Campbell Road. Applicant: Paul Beck, Logic Escape Rooms, Inc. *Staff: Amy Mathews.*

**ADJOURN**

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, MAY 11, 2018.

\_\_\_\_\_  
CONNIE ELLWOOD, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@cor.gov, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.