

Agenda
PARK & RECREATION COMMISSION MEETING
Regular Meeting
City Hall, 411 W. Arapaho Rd.
City Manager's Conference Room 202, 2nd Floor
June 12, 2018
6:00 PM

1. Call Meeting to Order
2. Visitors
3. Approval of Minutes from the
 - April 10, 2018 Regular Meeting
4. Presentations
 - Main Street Revitalization – Michael Spicer
 - Division Report – Convention & Visitors Bureau/Civic Center – Geoff Wright
 - Neighborhood Pools Maintenance Strategies update/Parks Asset Assessment – Lori Smeby/Shohn Rodgers
5. Action Items
 - FY19 Proposed Fees
 - Spring Creek Nature Area – Portal enhancements
6. Discussion Items
 - Park Visits
 - September Tour
7. Project Updates
 - University Trail Phase II
 - Duck Creek Trail
 - Renner Medians Phase II
8. Director's Report
9. Department Calendar Items
10. Items of Interest
11. Adjourn

I certify that this agenda was posted on the bulletin board at City Hall by 5:30 p.m., Friday, June 8, 2018.

P. Vieregge
Administrative Secretary

Distribution:
Park and Recreation Commission Members and Staff
City Council Liaison
Posted: City Hall
City of Richardson Website

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.