CITY OF RICHARDSON
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING
TUESDAY, SEPTEMBER 18, 2018

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT
7:00 A.M., TUESDAY, SEPTEMBER 18, 2018, IN THE RICHARDSON ROOM OF THE
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM
OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:

- RICHARDSON PUBLIC LIBRARY UPCOMING PROGRAMMING
- NORTH TEXAS MUNICIPAL WATER DISTRICT WATER LINE REPAIR
- DART BOARD APPROVAL COTTON BELT RAIL LINE PLANS
- FY 2018/19 BUDGET ADOPTION
- CULTURAL ARTS GRANTS
- CLEAR THE SHELTERS RECAP
- NORTH TEXAS GIVING DAY
- PUBLIC SAFETY EXPO
- NATIONAL NIGHT OUT
- COTTONWOOD ART FESTIVAL
- FALL NEIGHBORHOOD LEADERSHIP WORKSHOP
- HUFFHINES ART TRAILS

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE
CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY,
SEPTEMBER 14, 2018.

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JENNY SANCHEZ
EXECUTIVE ASSISTANT

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE
AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA
COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT
ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD,
RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A
CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411,
GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY
WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY
CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411,
GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY
WITH A HANDGUN THAT IS CARRIED OPENLY.