

AGENDA
CITY OF RICHARDSON – CITY PLAN COMMISSION
TUESDAY, OCTOBER 16, 2018 AT 7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:30 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the **Huffhines Room** located on the first floor to receive a briefing on:

- A. Discussion of Regular Agenda items.**
 - B. Staff Report on pending development, zoning permits, and planning matters.**
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REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS

MINUTES

- 1. Approval of minutes of the regular business meeting of October 16, 2018.**

CONSENT AGENDA

- 2. Amending Plat – Pittman and Stults Addition, Lot 8A, Block 1:** Consider and take necessary action on a request for approval of an amending plat of the west seventy (70) feet of a lot to reflect the current ownership boundary and accommodate the construction of a single-family residence. The site is located at 335 Pittman Street, on the north side of Pittman Street between Greenville Avenue and Abrams Road. Applicant: Scott Davis, Davis Land Surveying Co., Inc., representing Almohammad Awad. *Staff: Chris Shacklett.*

VARIANCE

- 3. Variance 18-04 – Canyon Creek Shopping Village:** Consider and take necessary action on a request for a variance from the City of Richardson Subdivision and Development Code, Chapter 21, Article III, Section 21-52(i), Off-Street Parking, for a reduction in the number of required parking spaces. The property is located at 504-508 W. Lookout Drive, on the north side of Lookout Drive west of Custer Parkway. Applicant: Jong Eon Park, JPMK Investment LLC. *Staff: Chris Shacklett.*

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, OCTOBER 12, 2018.

TIFFANY HERRON, ADMINISTRATIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.