THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, JANUARY 15, 2019, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:

- COLLINS / ARAPAHO TOD AND INNOVATION DISTRICT STUDY UPDATE
- COTTON BELT RAIL PROJECT UPDATE
- CORPORATE CHALLENGE RAISES RECORD AMOUNT FOR SPECIAL OLYMPICS TEXAS
- TECH TITANS FINALISTS RECOGNIZED
- STATE FARM GRANT TO POLICE DEPARTMENT
- EASTSIDE PUBLIC ART RIBBON CUTTING
- INCLUSIVE PLAYGROUND UPDATE
- RICHARDSON CARES GRADUATES FIRST CLASS
- CITY OF RICHARDSON LEGISLATIVE AGENDA
- MRMC “TOPPING OUT” CEREMONY
- NEW DIRECTOR OF ENGINEERING
- NEW DIRECTOR OF TRANSPORTATION AND MOBILITY
- ELECTION CALENDAR - 2019

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, JANUARY 11, 2019.

JENNY SANCHEZ
EXECUTIVE ASSISTANT

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.