

**AGENDA**  
**CITY OF RICHARDSON – ZONING BOARD OF ADJUSTMENT**  
**WEDNESDAY, MARCH 20, 2019**  
**6:30 P.M.**  
**CIVIC CENTER/COUNCIL CHAMBERS**  
**411 W. ARAPAHO ROAD**

**BRIEFING SESSION: 6:00 P.M.** Prior to the business meeting, the Zoning Board of Adjustment will meet with staff in the **Large Conference Room** located on the 2<sup>nd</sup> floor, Room 206 to receive a briefing on:

**A. Discussion of Regular Agenda Items**

<b>1.</b>	<b>APPROVAL OF MINUTES OF THE SPECIAL CALLED MEETING OF FEBRAURY 6, 2019.</b>
<b>2.</b>	<b>APPROVAL OF MINUTES OF REGULAR MEETING OF FEBRAURY 20, 2019.</b>
<b>3.</b>	<b>PUBLIC HEARING ON ZBA FILE SE 19-01:</b> A request by Dorothy Irene Dumas for approval of a special exception from Chapter 6, Article IV, Sec 6-209(3) of the City of Richardson Code of Ordinances to allow a 6-foot tall wooden fence in lieu of the maximum height of three (3) feet allowed for a fence located between the front property line and the front wall of a residential structure located at 303 Wista Vista Drive.
<b>4.</b>	<b>PUBLIC HEARING ON ZBA FILE SE 19-02:</b> A request by Osman Hussain, Building Element, for approval of a special exception from Chapter 6, Article IV, Sec 6-209(3) of the City of Richardson Code of Ordinances to allow an 8-foot to 4-foot tall iron fence in lieu of the maximum height of three (3) feet allowed for a fence located between the front property line and the front wall of a residential structure located at 3800 Cantera Lane.
<b>5.</b>	<b>PUBLIC HEARING ON ZBA FILE V 19-08:</b> a request by Laura Spradley for approval of a variance from Article VI, Sec. 4 (f) of the City of Richardson Code of Ordinances to allow a 2-foot variance from the required 7-foot side setback for a residential building addition. The property is located at 403 Canyon Creek Drive.
<b>6.</b>	<b>ADJOURN</b>

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, MARCH 8, 2019

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 AMBER HOGG, ADMINISTRATIVE SECRETARY I