# RICHARDSON CITY COUNCIL MONDAY, MARCH 18, 2019 WORK SESSION AT 6:00 PM; COUNCIL MEETING AT 7:00 PM CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX

The Richardson City Council will conduct a Work Session at 6:00 p.m. on Monday, March 18, 2019 in the Richardson Room of the Civic Center, 411 W. Arapaho Road, Richardson, Texas. The Work Session will be followed by a Council Meeting at 7:00 p.m. in the Council Chambers. Council will reconvene the Work Session following the Council Meeting if necessary.

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

## WORK SESSION - 6:00 PM, RICHARDSON ROOM

CALL TO ORDER

# A. REVIEW AND DISCUSS ITEMS LISTED ON THE CITY COUNCIL MEETING AGENDA

The City Council will have an opportunity to preview items listed on the Council Meeting agenda for action and discuss with City Staff.

## **B. REPORT ON ITEMS OF COMMUNITY INTEREST**

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

# COUNCIL MEETING - 7:00 PM, COUNCIL CHAMBERS

- 1. INVOCATION MABEL SIMPSON
- 2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS MABEL SIMPSON
- 3. MINUTES OF THE FEBRUARY 25, 2019 AND MARCH 4, 2019 MEETINGS
- 4. VISITORS

The City Council invites citizens to address the Council on any topic not already scheduled for Public Hearing. Citizens wishing to speak should complete a "City Council Appearance Card" and present it to the City Secretary prior to the meeting. Speakers are limited to 5 minutes and should conduct themselves in a civil manner. In accordance with the Texas Open Meetings Act, the City Council cannot take action on items not listed on the agenda. However, your concerns will be addressed by City Staff, may be placed on a future agenda, or by some other course of response.

# **PUBLIC HEARING ITEMS:**

5. PUBLIC HEARING, ZONING FILE 18-36, A REQUEST BY PATRICIA FANT, G&A MCADAMS, REPRESENTING DUCHOSSOIS GROUP, INC., FOR APPROVAL OF A ZONING CHANGE FROM I(M)-1 INDUSTRIAL AND R-1500-M RESIDENTIAL TO PD PLANNED DEVELOPMENT FOR I(M)-1 INDUSTRIAL WITH MODIFIED DEVELOPMENT STANDARDS ON APPROXIMATELY 4.3 ACRES LOCATED EAST OF SHILOH ROAD AND PRESIDENT GEORGE BUSH TURNPIKE AND SOUTH OF RESEARCH DRIVE. THE PROPERTY IS ZONED I(M)-1 INDUSTRIAL AND R-1500-M RESIDENTIAL.

- 6. PUBLIC HEARING, ZONING FILE 19-04, A REQUEST BY PRAKASH C. PUROHIT, REPRESENTING NATURICH LABS, INC., FOR APPROVAL OF A ZONING CHANGE FROM I(M)-1 INDUSTRIAL TO PD PLANNED DEVELOPMENT FOR I(M)-1 INDUSTRIAL WITH A SPECIAL PERMIT FOR HEAVY MANUFACTURING AND MODIFIED DEVELOPMENT STANDARDS ON APPROXIMATELY 8.97 ACRES LOCATED AT SOUTH OF RESEARCH DRIVE AND WEST OF TELECOM PARKWAY. THE PROPERTY IS ZONED I(M)-1 INDUSTRIAL.
- 7. PUBLIC HEARING, ZONING FILE 19-06, AND CONSIDER ADOPTION OF ORDINANCE NO. 4290, AMENDING THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF RICHARDSON, AS HERETOFORE AMENDED, BY AMENDING ARTICLE XXII-A, SECTION 7, "SPECIAL PERMITS".

# **ACTION ITEMS:**

- 8. VARIANCE NO. 19-02: A REQUEST BY PHILLIP HALFF AND PATRICK & LISA TAVARES FOR A VARIANCE FROM CHAPTER 21, THE SUBDIVISION AND DEVELOPMENT CODE, TO ALLOW SIDE LOT LINES THAT ARE NOT PERPENDICULAR OR RADIAL TO THE TANGENT OR CURVED STREET LINES IN A RESIDENTIAL DISTRICT TO REPLAT TWO (2) LOTS INTO THREE (3) LOTS. THE PROPERTIES ARE LOCATED AT 1030 W. BELT LINE ROAD AND 10 SHADYWOOD PLACE.
- 9. RECEIVE THE MARCH 6, 2019 SIGN CONTROL BOARD MINUTES AND CONSIDER FINAL APPROVAL OF SCB CASE #19-01, TOYOTA OF RICHARDSON.
- **10.** CONSIDER RESOLUTION NO. 19-06, SUPPORTING THE DESIGNATION OF US-75 AS OFFICER DAVID SHERRARD MEMORIAL HIGHWAY.

#### 11. CONSENT AGENDA:

All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.

- A. CONSIDER ADOPTION OF ORDINANCE NO. 4291, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING BY GRANTING A SPECIAL PERMIT FOR A HYPNOSIS TRAINING CENTER IN AN LR-M(2) LOCAL RETAIL DISTRICT FOR THE PROPERTY LOCATED AT 275 W. CAMPBELL ROAD, CITY OF RICHARDSON, TEXAS.
- B. CONSIDER THE FOLLOWING RESOLUTIONS:
  - RESOLUTION NO. 19-07, AUTHORIZING REPLAT OF PROPERTY OWNED BY THE CITY WHOLELY OR IN UNDIVIDED INTERESTS WITH OTHERS LOCATED IN THE FREDERICK MOSS SURVEY NO. 941, CITY OF GARLAND, DALLAS COUNTY, TEXAS, AS SET FORTH IN EXHIBIT "A" HERETO; AUTHORIZING DEDICATION OF STREET RIGHT-OF-WAY AND PUBLIC UTILITY EASEMENT TO THE CITY OF GARLAND AS SHOWN ON SAID REPLAT.
  - 2. RESOLUTION NO. 19-08, AUTHORIZING RELEASE AND QUITCLAIM OF A DRAINAGE EASEMENT AFFECTING PROPERTY LOCATED IN THE JOHN EDMONDS SURVEY, ABST. NO. 429, DALLAS COUNTY, TEXAS AS DESCRIBED IN SECTION 1 HEREIN.
- C. CONSIDER AWARD OF THE FOLLOWING BIDS:
  - 1. BID #53-19 WE REQUEST AUTHORIZATION TO ISSUE AN ANNUAL REQUIREMENTS CONTRACT TO G.T. DISTRIBUTORS, INC., FOR FIRE DEPARTMENT UNIFORMS PURSUANT TO THE PERCENTAGE DISCOUNTS SPECIFIED IN THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #524-17 PURSUANT TO PERCENTAGE DISCOUNT.

- 2. BID #54-19 WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO ROLL-OFFS USA FOR A COOPERATIVE PURCHASE OF SOLID WASTE CONTAINERS THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #516-16 IN THE AMOUNT OF \$253,160.
- 3. BID #55-19 WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO CONSOLIDATED TRAFFIC CONTROLS FOR A COOPERATIVE PURCHASE OF TRAFFIC SIGNAL POLES THROUGH THE HOUSTON-GALVESTON AREA COUNCIL OF GOVERNMENTS ("HGAC") CONTRACT #PE-05-17 IN THE AMOUNT OF \$438,355.30.
- 4. BID #56-19 WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO WATSON FURNITURE GROUP, INC. FOR A COOPERATIVE PURCHASE OF PUBLIC SAFETY CAMPUS 911 DISPATCH CONSOLES THROUGH THE NATIONAL COOPERATIVE PURCHASING ALLIANCE ("NCPA") CONTRACT #07-48 IN THE AMOUNT OF \$263,332.47.

#### ADJOURN

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, MARCH 15, 2019, BY 5:00 P.M.

AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE RICHARDSON ROOM AND COUNCIL CHAMBERS.