CITY OF RICHARDSON
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING
TUESDAY, MARCH 19, 2019

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, MARCH 19, 2019, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:
- JOE PANTALION APPOINTED ASSISTANT CITY MANAGER
- TRASH BASH – APRIL 13, 2019
- REDP ANNUAL REPORT
- RICHARDSON SITES FINALISTS OF BEST REAL ESTATE DEALS
- SENIOR TAX EXEMPTION UPDATE
- TRAFFIC SIGNALIZATION STUDY RECAP
- FIRE STATION #3 UPDATE
- RICHARDSON LEGISLATIVE DAYS RECAP
- WILDFLOWER! LINE UP ANNOUNCED
- COTTONWOOD ART FESTIVAL
- EISEMANN EDGE ENDOWMENT FUND
- MAYOR’S SUMMER INTERNSHIP PROGRAM OPEN
- REGISTRATION FOR SUMMER CAMPS AND SWIM LESSONS OPEN
- SPRING NEIGHBORHOOD LEADERSHIP WORKSHOP

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, MARCH 15, 2019.

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JENNY SANCHEZ
EXECUTIVE ASSISTANT

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.