

**RICHARDSON CITY COUNCIL  
MONDAY, MAY 13, 2019  
CITY COUNCIL RECEPTION AT 6:00 PM; SPECIAL COUNCIL MEETING AT 7:00 PM  
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX**

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The Richardson City Council will hold a reception at 6:00 p.m. on Monday, May 13, 2019 in the Richardson Room, Civic Center, 411 W. Arapaho Road, Richardson, Texas. The reception will be followed by a Council Meeting at 7:00 p.m. in the Council Chambers.

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

**CITY COUNCIL RECEPTION – 6:00 PM, RICHARDSON ROOM**

A RECEPTION TO ACKNOWLEDGE THE NEWLY ELECTED/RE-ELECTED CITY COUNCIL MEMBERS AND TO RECOGNIZE MABEL SIMPSON AND MARTA FREY FOR THEIR SERVICE AS RICHARDSON CITY COUNCIL MEMBERS WILL BE HELD AT 6:00 PM IN THE RICHARDSON ROOM.

**COUNCIL MEETING – 7:00 PM, COUNCIL CHAMBERS**

• **CALL TO ORDER**

1. **INVOCATION – MARK SOLOMON**

2. **PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – MARK SOLOMON**

3. **VISITORS**

*The City Council invites citizens to address the Council on any topic not already scheduled for Public Hearing. Citizens wishing to speak should complete a "City Council Appearance Card" and present it to the City Secretary prior to the meeting. Speakers are limited to 5 minutes and should conduct themselves in a civil manner. In accordance with the Texas Open Meetings Act, the City Council cannot take action on items not listed on the agenda. However, your concerns will be addressed by City Staff, considered for a future agenda, or resolved by some other recourse.*

4. **CONSIDER APPROVAL OF RESOLUTION NO. 19-13, CANVASSING AND DECLARING THE RESULTS OF THE GENERAL ELECTION FOR CITY OFFICERS HELD ON MAY 4, 2019 AND ISSUE CERTIFICATE OF ELECTION TO NEWLY ELECTED COUNCIL MEMBERS.**

5. **CONSIDER APPROVAL OF RESOLUTION NO. 19-14, ORDERING A RUN-OFF ELECTION TO BE HELD ON JUNE 8, 2019 FOR THE ELECTION OF RICHARDSON CITY COUNCIL PLACE 3 AND ISSUE CERTIFICATE OF RUN-OFF CANDIDATE TO CANDIDATES FOR PLACE 3.**

6. **CONDUCT A DRAWING TO DETERMINE THE ORDER IN WHICH THE NAMES OF CANDIDATES ARE TO BE PLACED ON THE BALLOT FOR THE RUN-OFF ELECTION TO BE HELD ON JUNE 8, 2019.**

7. **REMARKS RECOGNIZING DEPARTING MEMBERS OF THE 2017- 2019 CITY COUNCIL.**

8. **REMARKS FROM OUTGOING COUNCIL MEMBER MABEL SIMPSON AND COUNCIL MEMBER MARTA FREY.**

9. **ADMINISTER OATH OF OFFICE TO NEWLY ELECTED COUNCIL MEMBERS.**

10. **INTRODUCTION AND REMARKS FROM NEWLY ELECTED/RE-ELECTED COUNCIL MEMBERS.**

• **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, MAY 10, 2019, BY 5:00 P.M.

AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT [ADACoordinator@cor.gov](mailto:ADACoordinator@cor.gov), OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE RICHARDSON ROOM AND COUNCIL CHAMBERS.