THE CITY COUNCIL/HOMEOVERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, MAY 21, 2019, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:

- 2019 – 2021 CITY COUNCIL UPDATE
- EISEMANN CENTER PRESENTS SEASON 2019-2020
- TEXAS INSTRUMENTS EXPANDS SEMICONDUCTOR PLANT
- MAIN STREET AREA BRANDING STRATEGY – THE CORE
- COLLINS/ARAPAHO REZONING INITIATIVE UPDATE
- SENIOR CENTER RENOVATION PROJECT UPDATE
- GROUNDBREAKING HELD FOR FIRE STATION 3
- WATER CONSERVATION / RESOURCE MANAGEMENT PLAN ADOPTED
- LOCAL ARTS GRANTS AWARDED FOR SPECIAL PROJECTS
- ANN EISEMANN INCLUSIVE PLAYGROUND OPEN
- COTTONWOOD ART FESTIVAL RECAP
- WILDFLOWER! ARTS AND MUSIC FESTIVAL RECAP
- RICHARDSON READS ONE BOOK 2019 SELECTION ANNOUNCED
- NATIONAL POLICE WEEK MEMORIAL SERVICE RECAP
- 2019 AQUATIC SEASON OPENS MEMORIAL DAY WEEKEND
- BRONZE LEVEL BICYCLE FRIENDLY COMMUNITY AWARD

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, MAY 17, 2019.

JENNY SANCHEZ
EXECUTIVE ASSISTANT

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.