

# FUNDING FINAL REPORT



## City of Richardson 2018-2019 Arts Grants

For additional information  
contact:

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# Richardson Cultural Arts Commission

## Completed Project Report 2018- 2019

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organization \_\_\_\_\_

contact name \_\_\_\_\_

title \_\_\_\_\_

phone 1 \_\_\_\_\_ phone 2 \_\_\_\_\_ fax \_\_\_\_\_

e-mail address \_\_\_\_\_

Narrative describing scope and successful completion of funded project:

amount of funds awarded \_\_\_\_\_

season start date: \_\_\_\_\_ season completion date \_\_\_\_\_

fiscal year begins: \_\_\_\_\_ fiscal year ends \_\_\_\_\_

	Richardson only current season	all locations current season
# of performances		
tickets sold		
comp tickets		
total season attendance		

Additional materials (visuals, brochures, videos, etc.) may be submitted accompanying this form.

Attach proof that appropriate recognition of the grant was made . . .

“This project is funded in part, by the City of Richardson through the City of Richardson Cultural Arts Commission.”

**Season Expenditures and Revenues**

	<b>Total Expenditures</b>
<b>Expenditures:</b>	
staff salaries (not in-kind)	
professional services (not in-kind)	
facilities rental	
travel & transportation	
rentals (except facilities)	
supplies & materials	
publicity & promotion	
printing	
postage	
in-kind services (Itemize on separate sheet)	
other:	
other:	
other:	
<b>Total Expenditures</b>	
	<b>Funds by Source</b>
<b>Revenues:</b>	
CAC funds	
admissions	
sales	
membership	
individual donations	
corporate donations	
foundation support	
state funds	
in-kind services	
other:	
other:	
other:	
<b>Total Revenues</b>	

We hereby certify that all figures, facts, and representation made in this report, including any attachments, are true and correct to the best of our knowledge.

**chief administrative officer:**

**representative completing application:**

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**signature**

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**signature**

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**typed name**

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**typed name**

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**date**

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**date**