CITY OF RICHARDSON
CITY COUNCIL/HOMEOWNER PRESIDENTS MEETING
TUESDAY, AUGUST 20, 2019

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, AUGUST 20, 2019, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:
- 2020 CENSUS COMPLETE COUNT COMMITTEE PROJECT
- COMMUNITY REVITALIZATION AWARDS
- CITY COUNCIL AND CITY PLAN COMMISSION JOINT WORK SESSION ON COLLINS/ARAPAHO
- AARP PROVIDES GRANT TO CITY FOR COLLINS/ARAPAHO
- NEW ZONING FOR FORMER SEARS PROPERTY APPROVED
- WEST CAMPBELL ROAD AT 75 WIDENING PROJECT
- FY 2019-20 BUDGET UPDATE
- FIRE DEPARTMENT RECOGNIZED FOR HEART ATTACK RESPONSE
- ART PIECE INSTALLED AT FIRE STATION 1
- ANIMAL SHELTER RECEIVES NEW DIGITAL SIGN
- 2019 CORPORATE CHALLENGE
- RECENT RICHARDSON RECOGNITIONS HIGHLIGHTED
- MAYOR FEATURED IN RICH TALK PODCAST

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, AUGUST 16, 2019.

LINDSAY TURMAN
COMMUNITY SERVICES ADMINISTRATOR

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.