CITY OF RICHARDSON
CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING
TUESDAY, SEPTEMBER 17, 2019

THE CITY COUNCIL/HOMEOWNERS PRESIDENTS MEETING WILL BE HELD AT 7:00 A.M., TUESDAY, SEPTEMBER 17, 2019, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. A QUORUM OF THE CITY COUNCIL WILL BE PRESENT – NO ACTION WILL BE TAKEN.

DISCUSSION ITEMS INCLUDE:
- COTTONWOOD ARTS FESTIVAL – 50 YEAR CELEBRATION
- SPREAD THE HOPE PEANUT BUTTER DRIVE
- 2019-2020 BUDGET APPROVED
- COLLINS / ARAPAHO TOD AND INNOVATION DISTRICT
- CONSTRUCTION ADVISORY FOR MAIN STREET PROJECT
- UNIVERSITY OF TEXAS AT DALLAS 50TH ANNIVERSARY
- MAYOR’S 2019 INTERNSHIP PROGRAM RECAP
- CLEAR THE SHELTER SUCCESS / DOG SPLASH
- SEPTEMBER IS NATIONAL PREPAREDNESS MONTH
- 2019 NATIONAL NIGHT OUT
- RICHARDSON READS ONE BOOK RECEPTION & AUTHOR LECTURE
- HUFFHINES ART TRAILS / PAWTOBERFEST
- FALL NEIGHBORHOOD LEADERSHIP WORKSHOP

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER / CITY HALL 411 W. ARAPAHO ROAD BY 5:00 P.M., FRIDAY, SEPTEMBER 13, 2019.

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JENNY SANCHEZ
EXECUTIVE ASSISTANT

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.