

Agenda
PARKS & RECREATION COMMISSION MEETING
Regular Meeting
City Hall, 411 W. Arapaho Rd.
City Manager's Conference Room 202, 2nd Floor
October 8, 2019
6:00 PM

1. Call Meeting to Order
2. Visitors
3. Approval of Minutes
 - June 11, 2019 Regular Meeting
4. Presentations
 - Division Update - Athletic/Aquatics/Corporate Recreation
 - Senior Center Renovation Update
5. Discussion Items
 - Bike Advisory Committee Update
 - Event Requests
6. Director's Report/Project Updates
7. Department Calendar
 - Corporate Challenge Closing Luncheon/Awards Ceremony – October 10
 - Huffhines Art Trails/Pawtoberfest – October 19-20
 - SCNA Portals Ribbon Cutting/Photo Opportunity – November 16
8. Items of Interest
9. Adjourn

I certify that this agenda was posted on the bulletin board at City Hall by 5:30 p.m., Friday, October 4, 2019


P. Vieregge
Administrative Secretary

Distribution:
Parks and Recreation Commission Members and Staff
City Council Liaison
Posted: City Hall
City of Richardson Website

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.