CITY OF RICHARDSON
CITY COUNCIL RETAIL COMMITTEE

OCTOBER 21, 2019
5:00 p.m.

CIVIC CENTER/CITY HALL
CITY MANAGER’S OFFICE – LARGE CONFERENCE ROOM
411 W. Arapaho Road
Richardson, Texas 75080

AGENDA

1. Welcome/Introductions
2. Report on various retail programs and projects
3. Discuss the 2020 Retail Committee Work Plan
4. Adjourn

I certify the above notice was posted on the bulletin board at the Civic Center/City Hall on Friday, October 20, 2019

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Aimee Nemer, City Secretary

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT 972 744-0908, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.