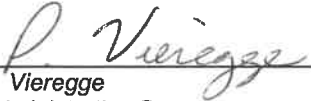


Agenda
PARKS & RECREATION COMMISSION MEETING
Regular Meeting
City Hall, 411 W. Arapaho Rd.
City Manager's Conference Room 202, 2nd Floor
November 12, 2019
6:00 PM

1. Call Meeting to Order
2. Visitors
3. Approval of Minutes
 - October 8, 2019 Regular Meeting
4. Presentations
 - Division Update – Parks Maintenance - Shohn Rodgers
 - PARD Storm Response – Dan Baker/Lori Smeby
5. Action Item
 - Set 2020 meeting dates
6. Discussion Items
 - Christmas Parade and Holiday Events Overview
 - Trails
7. Director's Report/Project Updates
8. Department Calendar
 - Spring Creek Nature Area Portals and Perimeter Trail Ribbon Cutting – November 16, 10 a.m.
 - LAN Tree Planting – Cottonwood Park – November 19, 1 p.m.
 - Senior Thanksgiving Luncheon – November 26
 - Christmas Parade – December 7
 - Santa's Village – December 7-8; 12-15; 19-22
 - Boards & Commissions Dinner – December 11
9. Items of Interest
10. Adjourn

I certify that this agenda was posted on the bulletin board at City Hall by 5:30 p.m., Friday, November 8, 2019



P. Vieregge
Administrative Secretary

Distribution:
Parks and Recreation Commission Members and Staff
City Council Liaison
Posted: City Hall
City of Richardson Website

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING LINDSAY TURMAN, ADA COORDINATOR, VIA PHONE AT 972 744-4168, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TX 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.