

**RICHARDSON CITY COUNCIL
MONDAY, JULY 10, 2017
WORK SESSION AND COUNCIL GOALS MEETING
IMMEDIATELY FOLLOWING THE JULY 10, 2017 7:00 PM COUNCIL MEETING
LARGE CONFERENCE ROOM SUITE 202, CITY MANAGER'S OFFICE
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX**

The Richardson City Council will conduct a Work Session and meeting on Monday, July 10, 2017 immediately following the 7:00 PM Council Meeting in the Large Conference Room/City Manager's Office of the Civic Center, 411 W. Arapaho Road, Richardson, Texas.

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

WORK SESSION/MEETING – LARGE CONFERENCE ROOM

• **CALL TO ORDER**

A. VISITORS

The City Council invites citizens to address the Council on any topic not already scheduled for Public Hearing. Citizens wishing to speak should complete a "City Council Appearance Card" and present it to the City Secretary prior to the meeting. Speakers are limited to 5 minutes and should conduct themselves in a civil manner. In accordance with the Texas Open Meetings Act, the City Council cannot take action on items not listed on the agenda. However, your concerns will be addressed by City Staff, may be placed on a future agenda, or by some other course of response.

B. REVIEW AND DISCUSS THE CITY COUNCIL GOALS: TACTICS STATUS REPORT

C. REVIEW AND DISCUSS COUNCIL GOALS FOR THE 2017-2019 COUNCIL TERM

• **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, JULY 7, 2017, BY 5:00 P.M.

AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.



City of Richardson
City Council Worksession
Agenda Item Summary



City Council Meeting Date:

Monday, July 10, 2017

Agenda Items:

Review and Discuss the City Council Goals: Tactics
Status Report

Review and Discuss Council Goals for the 2017-2019
Council Term

Staff Resource:

Don Magner, First Assistant City Manager

Summary:

City staff will provide a status report regarding
implementation of tactics associated with City Council
Goals from 2015-17. Staff will also provide an overview
of future Goals planning and implementation
considerations.

Board/Commission Action:

N/A

Action Proposed:

N/A

