

April 10, 2017
CITY COUNCIL ACTION

The following is a quick reference to City Council Action. The Minutes of the meeting will be the official record of the meeting following approval by City Council. Please contact the City Secretary if you need additional information.

Aimee Nemer • aimee.nemer@cor.gov • 972-744-4290

COUNCIL ACTION	ACTION AGENDA ITEM
Approved 5-0 Mitchell/Solomon, Frey and Townsend absent	3. MINUTES OF THE MARCH 27, 2017 AND APRIL 3, 2017 MEETINGS
Approved with conditions 5-0 Mitchell/Solomon, Frey and Townsend absent	<p>PUBLIC HEARING ITEMS:</p> <p>5. PUBLIC HEARING, ZONING FILE 17-05, A REQUEST BY JOHN CASEY, P.E., REPRESENTING THE RICHARDSON INDEPENDENT SCHOOL DISTRICT, TO CHANGE THE ZONING ON APPROXIMATELY 45 ACRES FROM R-1500-M RESIDENTIAL AND R-950-M RESIDENTIAL TO PD PLANNED DEVELOPMENT FOR R-1500-M RESIDENTIAL AND R-950-M RESIDENTIAL WITH MODIFIED DEVELOPMENT STANDARDS TO ACCOMMODATE IMPROVEMENTS ON THE RICHARDSON HIGH SCHOOL CAMPUS LOCATED ON THE NORTH AND SOUTH SIDES OF W. BELT LINE ROAD, EAST OF DOGWOOD DRIVE AND DUBLIN DRIVE.</p>
Approved 5-0 Solomon/Simpson, Frey and Townsend absent	6. PUBLIC HEARING AND CONSIDER ORDINANCE NO. 4209, ADOPTING STANDARDS OF CARE FOR YOUTH PROGRAMS OFFERED BY THE RICHARDSON PARKS AND RECREATION DEPARTMENT.
Approved 5-0 Simpson/Dunn, Frey and Townsend absent	7. CONSENT AGENDA:
	<p>A. CONSIDER ADOPTION OF THE FOLLOWING ORDINANCES:</p> <p>1. ORDINANCE NO. 4210, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING TO GRANT A SPECIAL PERMIT WITH CONDITIONS FOR A SMOKING ESTABLISHMENT ON A 1.209-ACRE LOT ZONED C-M COMMERCIAL DISTRICT, LOCATED AT 1601 N. CENTRAL EXPRESSWAY, ON THE WEST SIDE OF CENTRAL EXPRESSWAY, NORTH OF GATEWAY BOULEVARD, RICHARDSON, TEXAS.</p> <p>2. ORDINANCE NO. 4211, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING FROM LR-M(1) LOCAL RETAIL AND LR-M(2) LOCAL RETAIL DISTRICTS TO PD PLANNED DEVELOPMENT FOR LR-M(2) RETAIL DISTRICT TO ACCOMMODATE MODIFICATIONS OF THE DEVELOPMENT STANDARDS AND THE DEVELOPMENT OF THE NORTHERN PORTION OF THE TRACT ON APPROXIMATELY 8.408 ACRES LOCATED AT THE NORTHWEST CORNER OF JUPITER ROAD AND INFOCOM DRIVE, RICHARDSON, TEXAS.</p> <p>3. ORDINANCE NO. 4212, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING FROM I-M(1) INDUSTRIAL DISTRICT TO PD PLANNED DEVELOPMENT FOR THE I-M(1) INDUSTRIAL DISTRICT TO ALLOW CORPORATE LODGING WITH SPECIAL CONDITIONS ON A 4.056 ACRE TRACT OF LAND LOCATED AT THE NORTHEAST CORNER OF GLENVILLE DRIVE AND GREENVILLE AVENUE.</p> <p>4. ORDINANCE NO. 4213, AMENDING THE CODE OF ORDINANCES BY AMENDING CHAPTER 23, WATER, SEWERS AND SEWAGE DISPOSAL, BY AMENDING ARTICLE IV, SEWAGE AND SEWAGE DISPOSAL, TO ADD DIVISION 4, FATS, OIL AND GREASE (FOG), TO PROVIDE FOR REGULATIONS FOR FATS, OIL AND GREASE GENERATED BY NON-DPMESTIC USERS OF THE PUBLICLY OWNED TREATMENT WORKS.</p> <p>B. CONSIDER THE FOLLOWING RESOLUTIONS:</p> <p>1. RESOLUTION NO. 17-07, APPROVING THE SPRINGRIDGE ELEMENTARY SAFE ROUTES TO SCHOOL TRANSPORTATION ALTERNATIVES SET-ASIDE PROGRAM PROJECT.</p> <p>2. RESOLUTION NO. 17-08, SUSPENDING THE APRIL 21, 2017, EFFECTIVE DATE OF ONCOR ELECTRIC DELIVERY COMPANY'S REQUESTED RATE CHANGE TO PERMIT THE CITY TIME TO STUDY THE REQUEST AND TO ESTABLISH</p>

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	<p>REASONABLE RATES; APPROVING COOPERATION WITH THE STEERING COMMITTEE OF CITIES SERVED BY ONCOR TO HIRE LEGAL AND CONSULTING SERVICES AND TO NEGOTIATE WITH THE COMPANY AND DIRECT ANY NECESSARY LITIGATION AND APPEALS; FINDING THAT THE MEETING AT WHICH THIS RESOLUTION IS PASSED IS OPEN TO THE PUBLIC AS REQUIRED BY LAW; REQUIRING NOTICE OF THIS RESOLUTION TO THE COMPANY AND LEGAL COUNSEL FOR THE STEERING COMMITTEE.</p> <p>C. CONSIDER AWARD OF THE FOLLOWING BIDS:</p> <ol style="list-style-type: none">1. BID #35-17 – WE RECOMMEND THE AWARD TO STARK BUILT, LTD. FOR THE 2015 RESIDENTIAL SIDEWALK REPLACEMENT PROGRAM REGION 1 AND REGION 3 COMPLETION IN THE AMOUNT OF \$513,476.70.2. BID #47-17 – WE RECOMMEND THE AWARD TO AMX MANAGEMENT, INC. FOR THE ASBESTOS ABATEMENT OF RESIDENTIAL AND COMMERCIAL STRUCTURES LOCATED AT TYLER STREET AND GREENVILLE AVE. IN THE AMOUNT OF \$104,318.99.3. BID #54-17 – WE REQUEST AUTHORIZATION TO ISSUE A COOPERATIVE ANNUAL REQUIREMENTS CONTRACT TO NORTEX CONCRETE LIFT & STABILIZATION FOR PAVEMENT LEVELING SERVICES THROUGH THE CITY OF GRAND PRAIRIE BID #16137 PURSUANT TO UNIT PRICING.4. BID #55-17 – WE REQUEST AUTHORIZATION TO ISSUE A COOPERATIVE ANNUAL REQUIREMENTS CONTRACT TO MILLER UNIFORMS & EMBLEMS INC., FOR UNIFORMS AND BODY ARMOR THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #524-17 PURSUANT TO THE PERCENTAGE DISCOUNT SPECIFIED.
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