

# AGENDA

**CITY OF RICHARDSON – ZONING BOARD OF ADJUSTMENT  
WEDNESDAY, NOVEMBER 19, 2025, AT 6:30 P.M.  
RICHARDSON CITY HALL  
2360 CAMPBELL CREEK BOULEVARD, SUITE 525  
RICHARDSON, TX 75082**

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**BRIEFING SESSION: 6:00 P.M.** Prior to the business meeting, the Zoning Board of Adjustment will meet with staff in Multipurpose Room #CH 157 to receive a briefing on:

**A. Briefing of Regular Agenda Items**

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**REGULAR BUSINESS MEETING: 6:30 P.M. – MULTIPURPOSE ROOM #CH 157**

**PUBLIC COMMENTS ON AGENDA ITEMS**

The public comment portion of the Zoning Board of Adjustment meeting is scheduled at the beginning of the meeting to allow the public to address the Zoning Board of Adjustment regarding an item listed on the agenda that is not a public hearing.

**MINUTES**

1. **Approval of minutes of the regular business meeting of October 15, 2025.**

**PUBLIC HEARING**

2. **V 25-05 (continued from October 15, 2025):** A request for a variance from Appendix A (Comprehensive Zoning Ordinance) of the City of Richardson’s Code of Ordinances: Article IV-A, Sec. 4(f) for a 10-foot variance to the required 10-foot side yard setback to allow a carport. The property is located at 303 Fall Creek Drive and is zoned R-2000-M Residential.

**ADJOURN**

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT RICHARDSON CITY HALL ON OR BEFORE 5:30 P.M. THURSDAY, NOVEMBER 13, 2025.

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NORMA MENDOZA, ADMINISTRATIVE SECRETARY  
DEVELOPMENT SERVICES

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, LOCATED AT 2360 CAMPBELL CREEK BLVD, SUITE 550, RICHARDSON, TX 75082, VIA PHONE AT (972) 744-4168 OR VIA EMAIL AT [ADACoordinator@COR.GOV](mailto:ADACoordinator@COR.GOV).

PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. \*

FOR THE PURPOSE OF THIS NOTICE “PROPERTY” SHALL MEAN THE RICHARDSON ROOM AND/OR COUNCIL CHAMBERS OR ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CITY PLAN COMMISSION IS HELD.