

**RICHARDSON CITY COUNCIL
MONDAY, FEBRUARY 2, 2026
COUNCIL MEETING AT 6:00 PM
RICHARDSON CITY HALL, 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TX 75082**

Closed Executive Session Authorized

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session to seek confidential legal advice from the City Attorney on any listed agenda item.

Videoconference Call Authorized

Pursuant to Texas Government Code Section 551.127, one or more members of the City Council may participate in this meeting by videoconference call. A quorum of the City Council and the presiding officer will be present at the physical location of the meeting.

Meeting Information

- City Council Rules of Order and Procedure: <https://www.cor.net/RulesofOrderandProcedure>
- Public Comment Cards for comments on agenda items, the visitors forum, or public hearings can be found at www.cor.net/PublicCommentForm and submitted online by 4 p.m. on the date of the meeting or in person before the meeting begins to be included in the public record.
- City Council meetings are available for viewing via live-stream online and on-demand at www.cor.net/city.

COUNCIL MEETING – 6:00 PM, MULTIPURPOSE ROOM #CH 157

• **CALL TO ORDER**

1. INVOCATION – KEN HUTCHENRIDER

2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – KEN HUTCHENRIDER

3. MINUTES OF THE JANUARY 12, 2026 MEETING

4. PUBLIC COMMENTS ON AGENDA ITEMS AND VISITORS FORUM

Speakers must complete a public comment card and submit it to the City Secretary before the meeting begins. Speakers will have a maximum of 5 minutes to speak. The time allocated for all public comments is 30 minutes.

• **PUBLIC COMMENTS ON AGENDA ITEMS**

The public comment portion of the City Council meeting is scheduled at the beginning of the meeting to allow the public to address the City Council regarding an item listed on the agenda that is not a public hearing.

• **VISITORS FORUM**

The visitors forum portion of the meeting is set aside for members of the public to address the City Council on any topic in which the subject matter is within the jurisdiction of the City.

5. REVIEW AND DISCUSS THE SALE OF SERIES 2026 DEBT OBLIGATIONS

6. REVIEW AND DISCUSS THE FIRST QUARTER FINANCIAL REPORT FOR THE FISCAL YEAR 2025-2026 OPERATING BUDGET

7. REVIEW AND DISCUSS THE RICHARDSON PUBLIC LIBRARY RENOVATION PROJECT

8. REVIEW AND DISCUSS THE PROPOSED CITY HALL PUBLIC ART

9. PRESENT AND DISCUSS THE CITY COUNCIL'S CURRENT DEVELOPMENT PRIORITIES

10. CONSENT AGENDA:

All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.

A. CONSIDER AWARD OF THE FOLLOWING BIDS:

1. BID #06-26 – WE RECOMMEND THE AWARD TO GL SEAMAN & COMPANY FOR DEMOUNTABLE PARTITIONS FOR THE NEW CITY HALL AND MUNICIPAL CAMPUS IMPROVEMENT PROJECT IN THE AMOUNT OF \$991,216.57.
2. BID #18-26 – WE REQUEST AUTHORIZATION TO ISSUE A COOPERATIVE ANNUAL REQUIREMENTS CONTRACT TO RICHARDSON READY ELECTRIC (PRIMARY) AND BOYD ELECTRIC (SECONDARY) FOR ELECTRICAL SERVICES PURSUANT TO UNIT PRICES.
3. BID #31-26 – WE REQUEST AUTHORIZATION TO ISSUE A COOPERATIVE ANNUAL REQUIREMENTS CONTRACT TO BOUND TREE MEDICAL, LLC WITH AN ALTERNATE CONTRACT TO LIFE-ASSIST INC. FOR EMERGENCY MEDICAL SERVICES (EMS) SUPPLIES, EQUIPMENT AND PHARMACEUTICALS PURSUANT TO THE UNIT PRICES SPECIFIED IN CITY OF MIDLOTHIAN BID #2025-28.
4. BID #33-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO GT DISTRIBUTORS, INC. FOR THE COOPERATIVE PURCHASE OF 160 GLOCK 45 COA RED DOT SIGHT PISTOLS AND ACCESSORIES THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #698-23 IN AMOUNT OF \$183,417.59.
5. BID #34-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO SIDMONS-MARTIN EMERGENCY GROUP, LLC FOR THE COOPERATIVE PURCHASE OF ONE (1) BRUSH TRUCK FOR THE FIRE DEPARTMENT THROUGH THE HOUSTON-GALVESTON AREA COUNCIL OF GOVERNMENTS (“HGAC”) CONTRACT #FS12-23 IN THE TOTAL AMOUNT OF \$184,988.

- B. CONSIDER AWARD OF REQUEST FOR PROPOSAL (“RFP”) #701-26 – WE RECOMMEND THE AWARD TO FRANSEN PITTMAN CONSTRUCTION FOR CONSTRUCTION MANAGER AT RISK (“CMAR”) PRECONSTRUCTION SERVICES FOR THE SHERRILL PARK GOLF COURSE: MAINTENANCE BARN RENOVATIONS AND TRAINING CENTER IN THE AMOUNT OF \$4,100.

- C. AUTHORIZE THE FOLLOWING CHANGE ORDER TO INCREASE CONTRACT # 324000263 TO BALFOUR BEATTY CONSTRUCTION LLC FOR LIBRARY RENOVATION PROJECT IN THE AMOUNT OF \$1,176,794.

11. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

- VISITORS FORUM CONTINUED (if needed)
-

- ADJOURN

