

**RICHARDSON CITY COUNCIL  
MONDAY, MARCH 9, 2026  
COUNCIL MEETING AT 6:00 PM  
RICHARDSON CITY HALL, 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TX 75082**

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**Closed Executive Session Authorized**

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session to seek confidential legal advice from the City Attorney on any listed agenda item.

**Videoconference Call Authorized**

Pursuant to Texas Government Code Section 551.127, one or more members of the City Council may participate in this meeting by videoconference call. A quorum of the City Council and the presiding officer will be present at the physical location of the meeting.

**Meeting Information**

- City Council Rules of Order and Procedure: <https://www.cor.net/RulesofOrderandProcedure>
- Public Comment Cards for comments on agenda items, the visitors forum, or public hearings can be found at [www.cor.net/PublicCommentForm](http://www.cor.net/PublicCommentForm) and submitted online by 4 p.m. on the date of the meeting or in person before the meeting begins to be included in the public record.
- City Council meetings are available for viewing via live-stream online and on-demand at [www.cor.net/city](http://www.cor.net/city).

**COUNCIL MEETING – 6:00 PM, MULTIPURPOSE ROOM #CH 157**

• **CALL TO ORDER**

**1. INVOCATION – JENNIFER JUSTICE**

**2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – JENNIFER JUSTICE**

**3. MINUTES OF THE FEBRUARY 23, 2026 AND MARCH 2, 2026 MEETINGS**

**4. PUBLIC COMMENTS ON AGENDA ITEMS AND VISITORS FORUM**

Speakers must complete a public comment card and submit it to the City Secretary before the meeting begins. Speakers will have a maximum of 5 minutes to speak. The time allocated for all public comments is 30 minutes.

• **PUBLIC COMMENTS ON AGENDA ITEMS**

The public comment portion of the City Council meeting is scheduled at the beginning of the meeting to allow the public to address the City Council regarding an item listed on the agenda that is not a public hearing.

• **VISITORS FORUM**

The visitors forum portion of the meeting is set aside for members of the public to address the City Council on any topic in which the subject matter is within the jurisdiction of the City.

**5. REVIEW AND DISCUSS THE 2024-2025 ANNUAL COMPREHENSIVE FINANCIAL REPORT (ACFR) PRESENTATION**

**6. REVIEW AND DISCUSS AMAZON DRONE OPERATIONS**

**PUBLIC HEARING ITEM:**

**7. PUBLIC HEARING, ZONING FILE ZF 25-22, AND CONSIDER ADOPTION OF AN ORDINANCE OF THE CITY OF RICHARDSON, TEXAS, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO AMEND AND RESTATE ORDINANCE NO. 4255, PLANNED DEVELOPMENT WITH A BASE ZONING DISTRICT OF R-1500-M RESIDENTIAL DISTRICT WITH DEVELOPMENT REGULATIONS FOR TRACT “A”, BEING A 40.625 ACRE TRACT OF LAND LOCATED ON THE NORTH SIDE OF W. BELT LINE ROAD, BETWEEN DOGWOOD DRIVE AND HOLLY DRIVE, AND TO GRANT A CHANGE IN ZONING FROM R-1100-M RESIDENTIAL DISTRICT TO PD PLANNED DEVELOPMENT WITH A BASE ZONING DISTRICT OF R-1100-M RESIDENTIAL DISTRICT WITH DEVELOPMENT REGULATIONS FOR TRACT “C”, BEING 0.869 ACRES OF LAND LOCATED ON THE NORTH SIDE OF HOLLY DRIVE, BETWEEN DOGWOOD DRIVE AND MIMOSA DRIVE.**

## 8. REVIEW AND DISCUSS THE CITY COUNCIL APPOINTMENT PROCESS

### 9. CONSENT AGENDA:

*All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.*

#### A. CONSIDER AWARD OF THE FOLLOWING BIDS:

1. BID #42-26 – WE REQUEST AUTHORIZATION TO ISSUE A COOPERATIVE ANNUAL REQUIREMENTS CONTRACT TO GT DISTRIBUTORS, INC. AND GALLS, INC. FOR PUBLIC SAFETY UNIFORMS, BODY ARMOR, RIFLE RATED PLATES, AND AMMUNITION FOR THE FIRE DEPARTMENT AND POLICE DEPARTMENT PURSUANT TO THE PERCENTAGE DISCOUNTS SPECIFIED IN THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #798-26.
2. BID #43-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO WESTERN SPECIALTY CONTRACTORS FOR THE COOPERATIVE JOB ORDER CONTRACT (“JOC”) FOR THE IQHQ ROOF REPLACEMENT THROUGH THE INTERLOCAL PURCHASING SYSTEM (“TIPS”) CONTRACT #241001 IN THE AMOUNT OF \$280,074.

### 10. REPORT ON ITEMS OF COMMUNITY INTEREST

*The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.*

- VISITORS FORUM CONTINUED (*if needed*)
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- ADJOURN

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE RICHARDSON CITY HALL ON TUESDAY, MARCH 3, 2026, BY 5:30 P.M.

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AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-4168, VIA EMAIL AT [ADACOORDINATOR@COR.GOV](mailto:ADACOORDINATOR@COR.GOV), OR BY APPOINTMENT AT 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TEXAS 75082.

PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. \*

FOR THE PURPOSE OF THIS NOTICE “PROPERTY” SHALL MEAN THE COUNCIL CHAMBERS OR ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CITY COUNCIL IS HELD.

*\*This does not apply to licensed carriers.*