



**COMMUNITY INCLUSION AND ENGAGEMENT COMMISSION (CIEC)  
THURSDAY, MARCH 26, 2026, 6:30 PM  
1302 E. COLLINS BLVD., RICHARDSON, TX 75081  
THE IQ@HQ - EVENT ROOM SUITE #400**

**Closed Executive Session Authorized**

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session to seek confidential legal advice from the City Attorney on any listed agenda item.

**Meeting Information**

This Commission meeting will be audio recorded. The audio recording and transcript will be available as soon as possible after the meeting, generally within 24 hours on the City website at [www.cor.net/CITY](http://www.cor.net/CITY).

1. CALL TO ORDER
2. PUBLIC COMMENTS OR PUBLIC COMMENTS ON AGENDA ITEMS
3. APPROVAL OF THE MINUTES
4. AGENDA ITEMS (PRESENTATIONS, DISCUSSION ITEMS, ACTION ITEMS, PUBLIC HEARINGS)
  - A. SENIOR CENTER SERVICES
    - i. Presentation on the services and programs offered by the Senior Center, highlighting recreational, educational, health and wellness, and social engagement opportunities available to older adults. The presentation will provide an overview of current offerings, participation opportunities, and the center's role in supporting active and connected aging.
  - B. CULTURE IN THE CORE EVENT
    - I. Presentation on the programming and marketing activities related to the annual Culture in The CORE event.
  - C. DAYS OF RECOGNITION
    - I. Presentation on the City's approach to recognizing cultural and civic observances with recommendations for future recognitions reflecting community diversity while remaining consistent with City policy.

**5. REPORT ON ITEMS OF COMMUNITY INTEREST**

*The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutory recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.*

**6. ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE RICHARDSON CITY HALL ON MARCH 20, 2026, BY 5:30 P.M.

  
NORMA MENDOZA  
ADMINISTRATIVE SECRETARY

**{All Boards/Commissions}**

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-4168, VIA EMAIL AT [ADACoordinator@cor.gov](mailto:ADACoordinator@cor.gov), OR BY APPOINTMENT AT 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TEXAS 75082.