



**BICYCLE & PEDESTRIAN ADVISORY COMMITTEE (BPAC)  
THURSDAY, MAY 14, 2026  
BPAC MEETING AT 6:00 PM  
RICHARDSON LIBRARY, SPRING CREEK ROOM  
2360 CAMPBELL CREEK BLVD., SUITE 500, RICHARDSON, TX 75082**

**Closed Executive Session Authorized**

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session to seek confidential legal advice from the City Attorney on any listed agenda item.

**Meeting Information**

This Committee meeting will be audio recorded. The audio recording and transcript will be available as soon as possible after the meeting, generally within 24 hours on the City website at [www.cor.net/CITV](http://www.cor.net/CITV).

1. CALL TO ORDER
2. PUBLIC COMMENTS
3. APPROVAL OF THE MINUTES
4. REVIEW AND DISCUSS THE DRAFT RULES OF ORDER AND PROCEDURE
5. CONSIDER A REQUEST BY THE RICHARDSON BICYCLE COALITION TO PRESENT AT A FUTURE MEETING
6. PRESENTATION ON ACTIVE TRANSPORTATION PLAN PROGRESS REPORT
7. PRESENTATION ON ACTIVE TRANSPORTATION AND COMPLETE STREET PERFORMANCE MEASURES
8. PRESENTATION ON STATUS OF ACTIVE TRANSPORTATION INITIATIVES
  - A. BIKE MONTH
  - B. SAFETY UPDATES
  - C. SAFER STREETS RICHARDSON
  - D. INFRASTRUCTURE PROJECTS
9. REPORT ON ITEMS OF COMMUNITY INTEREST

*The Committee will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the Committee or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.*
10. ADJOURN

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE RICHARDSON CITY HALL ON FRIDAY, MAY 8, 2026, BY 5:00 PM.

  
NORMA MENDOZA  
ADMINISTRATIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-4168, VIA EMAIL AT [ADACoordinator@cor.gov](mailto:ADACoordinator@cor.gov), OR BY APPOINTMENT AT 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TEXAS 75082.