## **AGENDA**

# CITY OF RICHARDSON - CITY PLAN COMMISSION OCTOBER 18, 2011 7:00 P.M. CIVIC CENTER - COUNCIL CHAMBERS 411 W. ARAPAHO ROAD

**BRIEFING SESSION: 6:00 P.M.** Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference Room, located on the first floor, to receive a briefing on:

- A. Agenda items
- **B.** Staff Report

## **MINUTES**

1. Approval of minutes of the regular business meeting of October 4, 2011.

## **CONSENT AGENDA**

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

2. **Revised Site plan and Revised Landscape Plan for Royal Catering:** A request for approval of revised site and landscape plans for a 290 square foot expansion to an existing 3,215 square foot building. The 0.4-acre site is located at the southwest corner of S. Floyd Road and Central Expressway. Applicant: Scott Roberts, Creative Architects. *Staff: Israel Roberts*.

## **PUBLIC HEARING**

3. **Zoning File 11-19:** A request by Roy L. Wilshire, representing Kimley-Horn and Associates, Inc., for a change in zoning from LR-M(1) Local Retail and O-M Office with special conditions and A-950-M Apartment to LR-M(1) Local Retail with modified development standards for properties located at 314, 318 and 320 E. Main Street, and 335 and 337 E. Polk Street (south side of Main Street, north of Polk Street, west of Abrams Road). *Staff: Chris Shacklett* 

## **ADJOURN**

The City Hall/Civic Center is wheelchair accessible. Any requests for sign interpretive services must be made 48 hours ahead of the meeting. To make arrangements, call (972) 744-4000, or (TDD) 1-800-735-2989.

I hereby certify that the above agenda was posted on the bulletin board at City Hall on or before 5:30p.m., Friday, October 14, 2011.

Kathy Welp, Executive Secretary